



# APPLICATION & CONTRACT

March 8, 9 and 10, 2019

Show Hours: **Friday** 12:00 P.M. - 7:00 P.M.  
**Saturday** 10:00 A.M. - 7:00 P.M.  
**Sunday** 10:00 A.M. - 4:00 P.M.

North Central WV Home Builders Association

In consideration of the promise of the Home Show to rent exhibit space in the Home Show, the undersigned agrees to rent exhibit space at the Show under the following terms and conditions, and at the following rates.

Attached is a deposit check (at least 50% of the space request). The balance will be billed after definite assignment of space. All indoor booth spaces are 10'x10' at \$425 for NCWVHBA Members and \$575 for Non-Members. All outdoor spaces are 20'x20' and priced the same.

**Early Bird discount rate if PAID IN FULL by December 31, 2018 - NCWVHBA Members \$375 / Non-Members \$525.**

**NOTE:**  
 No definite assignments of space will be made without the required deposit of 50% of total space rental. Payment in full must be received by **February 2, 2019**. No exhibitor will be permitted to erect a display until contract is paid in full. Space rental applications should be received no later than February 3, 2018. An early application will insure the assignment of booth space.

**CANCELLATION OF CONTRACT**  
 Space contracts may be canceled prior to **February 2, 2019**, with 50% of space rental to be retained by the Committee.

The undersigned agrees to rent one or more spaces, as indicated below (use number found on the space layout provided herein). The Committee will make reasonable efforts to provide the space selected; however, if space is not available, the Committee may, in its discretion, assign the undersigned a similar space or another location.

	Space No. (s)	Total Rental \$425-\$575/Booth	Amount Enclosed	Net Payable
First Choice				
Second Choice				

Do you need electricity (110/120 volt) ? \_\_\_\_\_ Yes \_\_\_\_\_ No

The undersigned has read and understands the rules and regulations that are enclosed herewith and are also an integral part of this agreement.

This contract is executed this \_\_\_\_\_ day of \_\_\_\_\_  
 Executed by (PLEASE SIGN IN INK) \_\_\_\_\_  
 Name of person signing \_\_\_\_\_  
 Position of person signing \_\_\_\_\_  
 Firm or business \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and State \_\_\_\_\_  
 Phone/Area Code \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Person who will be responsible for correspondence with the Committee \_\_\_\_\_

Please execute and return two copies with payment or purchase order. A copy, after acceptance, will be returned for your files.  
 NORTH CENTRAL WEST VIRGINIA HOME BUILDERS ASSOC.  
 ATTN: CHRIS ILARDI  
 4 RIDDLE COURT  
 MORGANTOWN, WV 26505  
 PHONE: 304-599-0880  
 FAX: 304-599-0847  
 E-MAIL: [chris@alleghenydevelopment.com](mailto:chris@alleghenydevelopment.com)